

## Retail Food Establishment Inspection Report

Floyd County Health Department Telephone:812-948-4726

X(960)

Based on an inspection this day, the item(s) noted below identify violations of 410 JAC 7-24. Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

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|---|-------------|----------|---|--|---------------------------------|---------------------|--------------|--|
| Establishm  |             |          |   | 812 923 8877 (mm/dd.                                       |                                 | Inspection PERMIT # |              |  |
|   | Case        |          | - North and also what also made   |  |                                 | 12/20/2019 19-53    |              |  |
|   |             |          | mber and street, city, state, zip code)   |  | '2/                             | / <i>८</i> ५१७      |              |  |
| Owner   | KIMEU 1     | Tain T   | Dr. Flyks Kubs, IN 47119  | Purpose:   | Follow-up Release Date          |                     |              |  |
| Mei Te  | in W        |          |   | Routine  | No TODAY                        |                     |              |  |
| Owner's A   |             |          |   | 2. Follow-up   | Summary of Violations:          |                     |              |  |
| L   |             |          |   | 3. Complaint   |                                 |                     |              |  |
| Person in C   | ~           |          |   | 4. Pre-Operational   | 4. Pre-Operational C_Z NC_Z R_& |                     |              |  |
| Mei Ta  |             | E-ma     | il  | 5. Temporary   | Menu Type (See back of page)    |                     |              |  |
| r   |             |          |   | 6. НАССР   |                                 |                     |              |  |
| Certified F   |             |          |   | 7. Other (list)  | 12                              | 3X                  | 4 5_         |  |
| Mir   | y Wu        | (        | /13/23)   |  | <u> </u>                        |                     |              |  |
| • CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" |             |          |   |  |                                 |                     |              |  |
| • VIOLATIO  | ON(S) REPE  | ATEI     | FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SU  | IMMARY OF VIOLATIONS" A                                    | ND IN THE N                     | ARRATIVE            | BELOW AS "R" |  |
| Section#  | C/NC        | R        | Narrative   |  |                                 | To Be Co            | orrected By  |  |
| 191   | C           |          | Observed bulk bins of chicken (sunt + some -anything over 24 hours must be dade   | r) lacking date mark                                       | 49                              | Cin                 | etel         |  |
|   |             |          | -anything over 24 hours must be dade  | e merhed (7 dy   | mx)                             |                     | ·            |  |
| 438   | C           |          | Observed (2) chanced sprayer lucking  | commo some lakel   |                                 | Conseted            |              |  |
| 297   | ہاد         |          |   |  |                                 | Corrected           |              |  |
| 416   | NC          |          | Observed mice droppings in lobby cabinet  |  |                                 | Cornello            |              |  |
| - <del></del>   |             |          | 7   | · · · · · · · · · · · · · · · · · · ·                      |                                 | V-11 ==             |              |  |
|   |             |          |   |  |                                 |                     |              |  |
|   |             | _        | Feliblishant is an Inc. 13 hoff   |  |                                 |                     |              |  |
|   |             |          | Line F. Hill The County of a svance   |  |                                 |                     |              |  |
|   | -           |          | Establishant is no longer diry buffet or advanced  proporations of miliple items for next day use, so  their mean type mill now be a 3 (instead of 4) |  |                                 |                     |              |  |
|   |             |          |   | S LASTONE OF T   | /                               |                     |              |  |
|   |             |          | begining 2020/2021 punit  |  |                                 |                     |              |  |
|   |             | <u> </u> |   |  |                                 |                     |              |  |
|   |             |          |   |  |                                 |                     |              |  |
|   |             |          |   |  |                                 | ·                   |              |  |
|   |             | <u></u>  |   |  |                                 | ·                   |              |  |
|   |             |          | ····  |  |                                 |                     |              |  |
| Received by   | · (mama and | ر وادند  | other 2 No.   | Down and the James and Help a                              | ·                               |                     |              |  |
| Received by   | (Hame and   | litie j  | orinted);   | Inspected by (name and title printed):  A. J. Ingram (EHS) |                                 |                     |              |  |
| Received by   | (signature) | :        |   | Inspected by (signature):                                  |                                 |                     | <del></del>  |  |
|   |             |          |   | Mi   |                                 |                     |              |  |
| cc;   | ·           |          | сс:   |  | cc:                             |                     |              |  |
|   |             |          |   |  |                                 |                     |              |  |

## **MENU TYPE**

| 1 | Pre-packaged non-potentially hazardous foods. Limited preparation of nonpotentially hazardous foods.   |
|---|--|
| 2 | Limited menu (1 or 2 main items). Pre-packaged raw ingredients are cooked or prepared to order. Retail food operations exclude deli or seafood departments. Raw ingredients require minimal assembly. Most products are cooked/prepared and served immediately. Hot and cold holding of potentially hazardous foods is restricted to single meal service. Preparation processes requiring cooking, cooling, and reheating are limited to 1 or 2 potentially hazardous foods. |
| 3 | Extensive handling of raw ingredients. Preparation process includes the cooking, cooling, and reheating of potentially hazardous foods. A variety of processes require hot and cold holding of potentially hazardous food. Advance preparation for next day-service is limited to 2 or 3 items. Retail food operations include deli and seafood departments.   |
| 4 | Extensive handling of raw ingredients. Preparation processes include the cooking, cooling, and reheating of potentially hazardous foods. A variety of processes require hot and cold holding of potentially hazardous foods. Food processes include advanced preparation for next-day service. Category would also include those facilities whose service population is highly susceptible.  |
| 5 | Extensive handling of raw ingredients. Food processing at the retail level, e.g., smoking and curing, reduced oxygen packaging for extended shelf-life.  |

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| Floyd County Health Department Inspection Notes |  |  |  |  |  |  |
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| :   | PIC:   |  |  |  |  |  |
|   | CFH:   |  |  |  |  |  |
|   | Health Policy Y - N Food Code: Y - N  Email:   |  |  |  |  |  |
|   | Emai' :  |  |  |  |  |  |
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|   | lahe spm   |  |  |  |  |  |
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|   | Lak muking   |  |  |  |  |  |
|   | ice chute  |  |  |  |  |  |
|   | 14 cmst  |  |  |  |  |  |
|   | mice dropping  |  |  |  |  |  |
|   | WEE Soppie   |  |  |  |  |  |
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